



NTC Cir.No. 26 / 2862 / 2017

Email only

Dated : 25th Jan, 2017

To,
All the State Secretaries,
State Associations of
Bharat Scouts & Guides,
Indian Union



Sub : Himalaya Wood Badge Course for Scout Masters.

Ref : NHQ E-mail dated 10th Jan, 2017

Dear Brothers / Sisters,

The Himalaya Wood Badge Course for Scout Masters is scheduled to be held at Bharat Scouts & Guides, National Training Centre, Pachmarhi as per details. The aim of the HWB Courses is to provide opportunity to Advanced Trained Unit Leaders to undergo the highest training of Unit Leaders i.e. Himalaya Wood Badge Course and also to provide the opportunity to Trainers to assist in the courses. The courses details are as follows :

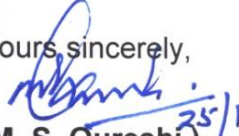
1	Courses Name	Himalaya Wood Badge Course for Scout Master
2	Dates	16.05.2017 to 22.05.2017 (Seven Days).
3	Venue	The Bharat Scouts & Guides, National Training Centre, Pachmarhi, Madhya Pradesh-461881 (Thurman Park)
4	How to Reach	Pachmarhi is located on the Mumbai Jabalpur route (Between Itarsi and Jabalpur Rly. Station). Pipariya is the nearest Railway station from Pachmarhi. The distance from Pipariya to Pachmarhi is 56 k.m. Buses / taxis are available from Pipariya to Pachmarhi.
5	Reporting	16.05.2017 : Before Lunch.
6	Departure	22.05.2017 : After Lunch.
7	Fee	Dev. Fee. Rs. 200/- + Special Fee Rs. 80/- = Total Rs. 280/- .
8	Financial Assistance	Participants have to bear their own travelling expenses. Kindly refer NTC Cir.No. 71/3574-77/2015 24 th Mar, 2015. The NTC will provide free hospitality.
9	Eligibility	A Unit Leader should complete the following conditions : 1. Should work at least for 12 months after the completion of the Advanced course successfully. 2. Should successfully complete the Training Study issued by NTC through STC(S) and have NTC TAS II Registration Number . 3. A Unit Leader should have atleast Four Tertiya Sopan Scouts and submit a certificate from District Organising Commissioner (S)/District Training Commissioner (S). 4. Complete Pre-Course Assignment.
10	What to Bring	Each participant must bring two sets of correct and complete Uniform as per APRO Part II – Nylex Belt, Black Shoes and Black Socks. Casual uniform as per APRO Part II. BSG Track suit for Field Activities. Usual camp kit, Plate and Mug, Bedding, Water Bottle, Torch, Toilet requisites, Knotting rope, 200 page Notebook, reference books, Ruled and un-ruled paper, Sketch Pens, Chart paper etc. Please bring Briefcase/Suitcase for safety of materials from monkeys.

11	Last Date	30 th March, 2017
12	Quota	Four (04). If any state wants more quota, may apply well in advance.
13	Self Learning Modules	<p><u>Scout Section</u></p> <ol style="list-style-type: none"> 1. Conservation. 2. Needs of the Young People and Personal Development. 3. Proficiency Badge Activities. 4. Knowledge of World Scouting. 5. Extension Scouting. 6. History of Wood Badge.

Applications of candidates duly **recommended** and photocopies of certificates are **attested** by State Training Commissioners (S) should reach at NTC on or before the last date. Also enclosing Recommendation Form for issue of HWB Parchment.

The State Training Commissioners (S) are instructed to provide enclosed Self Learning Modules and Pre-Course Assignment. LATE COMERS WILL NOT BE ADMITTED. Participants bringing application by hand will not be admitted. No candidate will proceed to NTC, Pachmarhi for the course unless and until he/she receives the Final Information letter issued from NTC, Pachmarhi. We solicit your co-operation.

Thanking you.

Yours sincerely,

 (M. S. Qureshi)
 Jt. Director, NTC

Encl.:

1. Application Form.
2. Self Learning Modules.
3. Pre-Course Assignment.
4. Unit Registration Form.
5. Recommendation Form for issue of HWB Parchment.

Copy to :

1. All the NHQ office Bearers.
2. All Assistant Directors – to ensure participation from your region.
3. The State Trg. Commissioner (S) – for providing Self Learning Modules & Pre-Course Assignment to candidates.
4. Public Relation Officer.



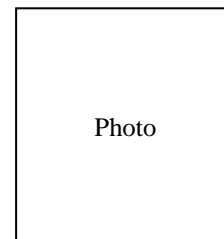
Pre-Course Assignment for
Himalaya Wood Badge Course for Scout Masters

1. Submit the report of work done by your unit in Swachh Bharat Sunder Bharat Abhiyaan with photographs.
2. Write the details of Shoulder Strip (APRO Part II Page No. 31).
3. List out the test for Tritiya Sopan in your own handwriting.
4. Prepare a list of Proficiency Badge of Scout Section.
5. Attach the Group photo of your unit with you.
6. Name and address of Group Committee Members.
7. Submit the data of unit in prescribed proforma.
8. 100 Quiz Questions and answers on Scouting.



APPLICATION FOR H. W. B. COURSE (Scout Wing)

To
 The Dy. Director (S) Ldr. Trg.
 Bharat Scouts & Guides,
 National Training Centre,
 Pachmarhi, M.P. 461881.



Sir,

I hereby apply for admission to the H.W.B. Course for Scout Masters to be held at NTC Pachmarhi from 16th to 22nd May, 2017. I furnish the following information about me :

- 1 Name of State :
- 2 Full Name (In block letters) :
- 3 Full Postal Address :
- Pin Code
- Contact No
- E-mal :
- 4 Occupation :
- 5 Date of Birth : Age (. Year, Month, Day)
- 6 Name of the Unit :
- Charter No. Date
- Warrant No. Date
- 7 Educational Qualification :
- 8 Scouting Qualification :

Sl	Name of the Course	Section	Dates		Place	Certificate No.	Leader of the Course
			From	To			
1	Basic Course						
2	Advanced Course						

Training Study Completed on : Certificate No. Date

NTC TAS II Registration No. Date

9 Any Special Interest Skill :

10 Produced Tertiya Sopan Scouts in Unit Attached
 (Attach separate certificate verified by DTC(S) & DOC(S) & countersigned by DC(S))

11 Attended weekend course held at : from to Attached
 No.
 Attach separate certificate verified by DTC(S) & DOC(S) & countersigned by DC(S)

- 12 List of books on Scouting studied :
- 13 Other qualification :
- 14 Subject well versed :

I shall abide by the rules and the discipline of the Bharat Scouts & Guides and of the Training Course. I shall make use of Training for the Scout groups with which I am working.

Date : _____

Signature of the applicant

Note : If the above candidate qualifies in the above course, HWB Parchment may please be issued. Recommendation duly filled and signed is enclosed.

Recommendation of S.T.C.(S)

Date : _____

Forwarded through State Secretary / Jt. State Secretary

Enclosed : Attested copies by STC(S) :

1. Photocopy of Advanced Course.
2. Photocopy of TAS II NTC Registration Number.
3. Certificate 4 Tritiya Sopan Scouts and submit a certificate from District Organising Commissioner (S)/District Training Commissioner (S).
4. Recommendation Form for issue of Parchment.

Note : *Copy of Final Information will also be sent by E-mail to the candidates.*

FOR OFFICE USE AT N.T.C.

SELECTED / NOT SELECTED

No.

Selection letter sent on

Date :

Dy. Director (S) Ldr. Trg.



The Bharat Scouts & Guides, India.
Hon'ble Prime Minister of India may directly interact with
Youth (Age between 15 – 29)

Registration Form

1. State :.....
2. District Name :.....
3. Name of the Youth :.....
4. Section :.....
(Scout)
(Guide)
(Rover)
(Ranger)
(Other)
5. Date of Birth :MM.....DD.....YYYY.
6. Mobile Number :.....
7. Email ID :.....
8. Scout/Guide Qualification:.....
9. Name of the Unit :.....
10. Unit Address :.....
11. Residential Address :.....
.....
P.O.....P.S.....
District.....
Pin Co.....State.....

**Recommendation for Issue of Himalaya Wood Badge
(Cub/Scout/Rover) Parchment**

- 1). Name of the State Association
- 2). Name of the candidate
(Block Letters)
Date of Birth Age :
- 3). Postal Address
.....
..... Pin Code
- Mob.No. E-mail :
- 4). Name of the Unit
- 5). Charter No. Date Valid upto
- 6). Warrant No. Date Valid upto
- 7). Training Study : NTC Registration No..... Date
- 8). Details of HWB Residential Module Course attended :

SI	Course Date	Section	Venue	Name of LOC	Certificate No. & Date

Signature of Applicant

Mr./Ms. is active Scouter, the Parchment may please be issued to him/her.

District Commissioner (S)

District Trg. Commissioner (S)

State Trg. Commissioner (S)

State Secretary

FOR NTC USE

Parchment No. _____ Date _____

Dy. Director Scouts (Leader Training)